



## **SOUTHLAND GERMAN SHEPHERD DOG CLUB INC**

**President:** Mike Bradley SV, 40 Dunns Rd, Otatara, 9 RD Invercargill 9879  
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**Secretary:** Marie McDonald, 160 Duke Street, Invercargill 9810  
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### **2010/2011 MEMBERSHIP APPLICATION**

**New / Renewal**  
**(please circle as appropriate)**

**I hereby make application to join the Southland German Shepherd Dog Club (incorporated) "The Club" and in doing so agree to abide by the Rules and Constitution of The Club.**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Membership Valid to 31 March 2011**

<b>Subscriptions:</b> <b>(tick as appropriate and attach your payment)</b>		
<b>Family / Double:</b>	<input type="checkbox"/>	<b>\$25.00</b>
<b>Single:</b>	<input type="checkbox"/>	<b>\$20.00</b>
<b>Junior (under 18 yrs):</b>	<input type="checkbox"/>	<b>\$8.00</b>

<b>Committee Use Only:</b>	
<b>Approved By:</b>	
<b>Approved Date:</b>	
<b>Receipt No.</b>	
<b>Membership Card No.</b>	